



Letter No: २१७६ /File No.-03/DSMNRU/Guest Faculty/2023-24

Date २५ Jan, 2024

### Walk-in-Interviews

Dr. Shakuntala Misra National Rehabilitation University, Lucknow is looking for dedicated and qualified persons for the position of Guest Faculty on fixed honorarium basis.

**Walk-in-Interviews** will be conducted for empanelment of Guest Faculty in various faculties/departments of the University as per details given below.

Guest Faculty on consolidated amount will be empanelled on honorarium basis Rs. 30,000/- Per Month ending 30 June, 2024 or filling up of posts through regular recruitment or till further orders, whichever may be earlier. The guest faculty shall be entitled for payment towards exam work separately as per prevailing rules from time to time. No other payment towards extra amount shall be paid whatsoever for any other work.

The empanelment will be purely on fixed amount monthly and no claim for regular appointment shall be entertained by the University at any time.

The walk-in-interviews will be held as per the following schedule:

Name of Faculty	Name of Department/Course	No. of Posts	Interview Date & Reporting Time	Qualification
Special Education	PDCD	03	31 Jan, 2024 1:00 (PM) Onwards	As per UGC/RCI Norms.
	Hearing Impairment	03		
Art and Music	Hindi & Other Indian Languages	01	31 Jan, 2024 10:00 (AM to 2.00 (PM)	As Per UGC Norms.
	Education	02		
	History	01		
	Fine Art (Sculpture)	02		
	Co-curricular (BA/B.Com) Food, Nutrition and Hygiene & Human Values & Environment studies)	01	31 Jan, 2024 1:00 (PM) Onwards	
Commerce	Commerce	04	31 Jan, 2024 10:00 (AM to 2.00 (PM)	As per UGC Norms

Interested and eligible candidates are required to report for Walk-in-Interview at their own expense in the Office of 5<sup>th</sup> Floor, Admin Block, Conference Hall as per given schedule along with the following documents:

1. Original certificates of relevant degrees and experiences with two sets of photocopies.
2. Three passport size photographs with proof of identification.



**Important Instructions:-**

1. Interested and eligible candidates are requested to fill the prescribed Application Form and bring the same with all the annexures along with original certificates and testimonials for personal interview, as per schedule indicated above.
2. The number of posts may increase or decrease.
3. For empanelment of Guest Faculty, due weightage shall be given to academic merit (marks percentage), teaching experience as well as their research qualifications/paper publication etc.
4. **The last date for submission of applications is 30 / 01 / 2024(5:00 p.m.)**
5. **Interview date Schedule as per table**
6. Candidates are required to bring a bank draft of Rs. 500/- drawn in favour of Finance Officer, DSMNRU Lucknow, self attested photocopies of relevant degree and experience certificates, publications, passport size photographs along with proof of identification at the time of Interview, Failing which they shall not be allowed to appear in the interview. The candidates are also required to mail the duly filled-in scanned application form on e-mail: [dsmnruempanelment2019@gmail.com](mailto:dsmnruempanelment2019@gmail.com) on or before the last date.
7. Applicants must fully satisfy themselves about their eligibility and qualifications, as prescribed in the referred advertisement, before appearing in the Interview. If an applicant is inadvertently allowed to appear in the Interview, who otherwise does not fulfil the minimum eligibility requirements, he/she cannot use that as right, at any stage, to claim his empanelment against any faculty position advertised.
8. Any corrigendum/changes/updates shall be made available only on University Website: <http://dsmru.up.nic.in> the candidates are advised to keep visiting/checking the University website for updates, if any.
9. The results of Walk-in-Interview shall be notified through Notice Board/University website after approval of the competent authority. No separate correspondence shall be entertained during the process of empanelment.
10. Candidates are required to make their own arrangement for stay. No TA/DA shall be paid for attending the interview.

  
(Registrar)

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY,  
LUCKNOW**

**Application Form for Guest Faculty**

Post Applied for : Department/Centre : Nature of Post (Specialized/Non-Specialized/Both) : Have you applied earlier for this post (Yes/No) : If Yes, give details,	Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form							
Details of Fee Payment (The requisite fee has to be remitted through Bank draft in favour of Finance Officer, Dr Shakuntala Misra National Rehabilitation University, Lucknow)								
Transaction ID (Attach Receipt)	Date	Amount	Mode of Payment (RTGS/NEFT)	Name of Bank and Branch				
1	Name (In Capital Letters)	First Name	Middle Name	Surname				
2	Date of Birth	Day	Month	Year	Age as on last date of advertisement	Years	Months	
3	Place of Birth	City/Village		State	Country			
4	Father's Name							
5	Mother's Name							
6	Nationality							
7	Gender	Male/ Female/Transgender						
8	Community/ Category (Please strike out whichever is not applicable)	SC/ST/OBC/EWS/Other Categories give details _____ S. No. of proof enclosed _____						
9	Marital Status	a. Married / Unmarried/ Divorced / Name of Spouse _____						
10	If Persons with Disabilities(Divyang), indicate the relevant particulars	Yes/ No	Percentage of Disability	S. No. of proof of enclosure				
a. Blindness or Low Vision:								
b. Hearing Impairment								
c. Locomotor disability or cerebral palsy (includes all cases of Orthopeadically Disabled)								
11. Address for correspondence:								
(a) Mailing address :				(b) Permanent address:				
(c) E-mail :				(d) Mobile/Telephone:				
12. Educational Qualifications (Attach additional Pages, if required)								
	Name of Course	Name of the Board/ University	Year of Passing	Divis ion	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								

10+2/Higher Secondary equivalent								
Bachelor's Degree								
Master's Degree								
M. Phil.				Title:				
Ph. D./D.Phil. (Pursuing/ Completed)				Title:				
NET/ SLET/SET for lectureship, if any	Subject			Roll No.		Year		
Any other exams passed								

13. Chronological list of Experience (starting from current position/ employment):							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

14. Nature of experience :			S. No. of proof of enclosure
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

15. Details of Post doctoral experience:					S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience	years	Months	Total		

<b>6. Academic distinctions:</b>		<b>S. No. of proof of enclosure</b>
<b>Name of the Academic Course/ Body</b>	<b>Academic Distinction Obtained</b>	

**17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)**

	<b>Refree-1</b>	<b>Refree-2</b>	<b>Refree-3</b>
<b>Names &amp; complete postal address</b>			
<b>Email:</b>			
<b>Phone (Landline) with STD code</b>			
<b>Mobile Ph:</b>			
<b>Fax:</b>			

**List of self attested testimonials attached (original to be produced at the time of interview)**

**18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**(A) Published Papers in Journals**

<b>S. No.</b>	<b>Title with Page nos.</b>	<b>Journal</b>	<b>ISSN/ ISBN No.</b>	<b>Impact factor</b>	<b>Whether Peer reviewed. Impact factor, if any</b>	<b>No. of co-authors</b>	<b>Whether you are the first or corresponding author</b>	<b>Score*</b>	<b>S. No. of proof of enclosure</b>

**(B) Articles/ Chapters published in Books**

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

**(C) Full papers in Conference Proceedings**

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

**(D) Books Published as author or as editor**

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

**(E) Ongoing Projects/ Consultancies**

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

**(F) Projects Outcome/Outputs**

S. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Score*	S. No. of proof of enclosure

**(G) Paper presented in Conferences, Seminars, Workshops, Symposia (mention only upto a maximum of Ten [10])**

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Score*	S. No. of proof of enclosure

Please tick the enclosures attached

S. No.	Check List	S. No. of enclosure	No. of sheets
1.	Matriculation mark sheet/ certificate		
2.	Intermediate mark sheet / certificate		
3.	Bachelor's Degree & Marks sheets		
4.	Master's Degree & Marks sheets		
5.	M. Phil. Degree		
6.	Ph.D./ D. Phil. Degree		
7.	D.Litt., D.Sc., L.L.D. degree		
8.	NET, UGC- JRF, CSIR-JRF Award Certificate		
9.	Any other degree and marks sheets		
10.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/EWS etc)		
11.	Experience certificates		
12.	Recommendation letter(s)		
13.	Award (s)		
14.	Fellowship(s)		
15.	Publication (s)		

Total number of sheets enclosed \_\_\_\_\_ (please give sequential number to each sheet and signature with date).

## Declaration

I hereby declare as follows:

1. I have read the eligibility criteria carefully as stated in the advertisement. The terms and conditions are acceptable to me and I fulfill the laid down eligibility criteria.
2. All information mentioned in the application form is true and correct to the best of my knowledge and belief. It is declared that nothing has been hidden/misrepresented or concealed. In the event of any information found hidden or false, my services may be terminated even after selection to the said post.
3. I have never been convicted/punished by any court of law. No disciplinary proceeding has ever been initiated or pending against me at any level. No vigilance inquiry is pending against me. In the event of such pendency, I am filing and enclosing the character certificate from the concerned police station.
4. I have duly requested my Head of the Department to issue No Objection Certificate for the post being applied. I will submit No Objection Certificate at the time of interview.

Dated : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Applicant

\_\_\_\_\_  
\*Name as signed (in BLOCK LETTER)

\*Application not signed by the candidate is liable to be rejected